

# Statement of loans, grants and donations exceeding \$1,000 for financial year ending 31 December 2024

## Organisation details

|  |   |
|--|---|
| <b>Name of organisation<br/>including division or branch</b> | Independent Education Union of Australia    |
| <b>Postal address</b>  | Unit 11 & 12, 3-5 Phipps Close, Deakin, ACT |
| <b>Postcode</b>  | 2600  |

## Details of officer signing the statement

|  |   |
|--|---|
| <b>Name</b>  | Brad Hayes                                  |
| <b>Name of office held in<br/>organisation</b><br><small>(The person signing the statement must<br/>be an office-holder of the organisation)</small> | Federal Secretary                           |
| <b>Postal address</b>  | Unit 11 & 12, 3-5 Phipps Close, Deakin, ACT |
| <b>Postcode</b>  | 2600  |
| <b>Mobile number (PH)</b>  | 0419 737 020                                |
| <b>Facsimile number</b>  | (    )                                      |
| <b>Email</b>   | bhayes@ieu.au                               |

I certify that the information contained in this statement and its attachments are true and complete.

|                  |   |             |                  |
|------------------|---|-------------|------------------|
| <b>Signature</b> |  | <b>Date</b> | 10 February 2025 |
|------------------|---|-------------|------------------|

An organisation must lodge this statement within 90 days of the end of its financial year.

# Loans, grants and donations exceeding \$1,000 made by organisation

(if insufficient space, please attach separate sheet)

## Loans

| Name of recipient of loan | Address | Amount | Purpose for which loan required | Security given in relation to loan | Arrangements for repayment of loan |
|---------------------------|---------|--------|---------------------------------|------------------------------------|------------------------------------|
| NIL                       |         |        |                                 |                                    |                                    |

**Note:** where a loan is made to relieve a member or dependant of a member from severe financial hardship, the name and address and particulars of arrangements for repayment need not be stated.

## Grants

| Name of recipient of grant | Address | Amount | Purpose of grant |
|----------------------------|---------|--------|------------------|
| NIL                        |         |        |                  |

## Donations

| Name of recipient of donation | Address                              | Amount   | Purpose of donation                            |
|-------------------------------|--------------------------------------|----------|--|
| APHEDA UNION AID ABROAD       | Level 1/365-375 Sussex Street Sydney | \$15,000 | Supporting Farmer Organisations in Timor Leste |